# CARAGA STATE UNIVERSITY

Main Campus, Ampayon, Butuan City

Project Reference number:

Name of Project: PROVISION OF OFFICE SUPPLIES AND MATERIALS FOR THE OPERATIONS OF VARIOUS OFFICES, AT CSU-MAIN CAMPUS.IGF-164-25-04-126

Location of Project: Caraga State University







PHONE: 0917 707 8713 Loc. 248 | EMAIL: csuprocurement@carsu.edu.ph

### NOTICE OF AWARD

May 29, 2025

KIMSON COMMERCIAL 820 R. Calo St., Butuan City

Dear Sir / Madam:

We are happy to notify you that the PROVISION OF OFFICE SUPPLIES AND MATERIALS FOR THE OPERATIONS OF VARIOUS OFFICES, AT CSU-MAIN CAMPUS.IGF-164-25-04-126 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to FIVE HUNDRED TWENTY-THREE THOUSAND SIX HUNDRED NINETY-FOUR PESOS ONLY. (Php. 523,694 00).

| QTY | Unit | Description  | BID PRICE  | TOTAL PRICE |
|-----|------|--|------------|-------------|
| 1   | LOT  | AIR FRESHENER, *Aerosol, 280mL/150g min. UNIT: CAN, QUANTITY: 30   | 523,694.00 | 523,694.00  |
|     |      | ALCOHOL, *Ethyl, 70%, scented, 500mL. UNIT: BOTTLE, QUANTITY: 6  |            |             |
|     |      | BALLPEN, *Black UNIT: DOZEN, QUANTITY: 95  |            |             |
|     |      | BALLPEN, *Blue. UNIT: DOZEN, QUANTITY: 3   |            |             |
|     |      | BALLPEN, *Red. UNIT: DOZEN, QUANTITY: 22   |            |             |
|     |      | BATTERY, *Dry cell, AA, 1.5 volts, alkaline, 2 piece per pack UNIT: PACK, QUANTITY: 29   |            |             |
|     |      | BATTERY, *Dry cell, AAA, 1.5 volts, alkaline, 2 piece per pack UNIT: PACK, QUANTITY: 5   |            |             |
|     |      | BATTERY, *Dry cell, AAA, 1.5 volts, alkaline, 4 piece per pack UNIT: PACK, QUANTITY: 24  |            |             |
|     |      | BATTERY, *Rechargeable, 2x AA batteries 2300mAh UNIT: PACK, QUANTITY: 2  |            |             |
|     |      | BROOM, *SOFT (TAMBO), weight: 200g min tiger grass. UNIT: PIECE, QUANTITY: 17  |            |             |
|     |      | BROOM, *STICK (TING-TING), usable length: 760mm min. UNIT: PIECE, QUANTITY: 20   |            |             |
|     |      | BUCKET, *20L Color: White Plastic Bucket with Handle; Height: 345mm; Width: 332mm; Bottom diameter: 280mm UNIT: PIECE, QUANTITY: 2 |            |             |
|     |      | CABLE TIES, *#4 UNIT: PACK, QUANTITY: 30   |            |             |
|     |      | CABLE TIES, *#8 UNIT: PACK, QUANTITY: 30   |            |             |
|     |      | CALCULATOR, *COMPACT, electronic, 12 digits cap. UNIT: UNIT, QUANTITY: 2   |            |             |
|     |      | CERTIFICATE HOLDER, *Size: A4. Color: Black UNIT: PIECE, QUANTITY: 27  |            |             |
|     |      | CLEANER, *Type: TOILET BOWL AND URINAL. *Net content: 1000mL (1L) in rigid   |            |             |
|     |      | plastic bottle. *Color: clear or blue. *Bactericidal, fully miscible in water (not chlorine  |            |             |
|     |      | based), kills germs and bacteria (professional cleaning solution). UNIT: BOTTLE,   |            |             |
|     |      | QUANTITY: 23   |            |             |

P.O. #: IGF-164-25-05-128

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours

ALEXANDER T. DEMETILLO, D. Eng

Vice President for Administration and Finance

#### **CARAGA STATE UNIVERSITY**

Main Campus, Ampayon, Butuan City

Project Reference number:

Name of Project: PROVISION OF OFFICE SUPPLIES AND MATERIALS FOR THE OPERATIONS OF VARIOUS OFFICES, AT

CSU-MAIN CAMPUS.IGF-164-25-04-126
Location of Project: Caraga State University







PHONE: 0917 707 8713 Loc. 248 | EMAIL: csuprocurement@carsu.edu.ph

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| QTY    | Unit   | Description   | BID PRICE     | TOTAL PRICE |
|--------|--------|---|---------------|-------------|
|        |        | CLEARBOOK, *20 transparent pockets, for legal size. UNIT: PIECE, QUANTITY: 10 CLIP BACKFOLD, *All metal, 12 pieces per box *Size: 19mm or 3/4" (-1mm) *Color: black UNIT: BOX, QUANTITY: 20   |               |             |
|        |        | CLIP BACKFOLD, *All metal, 12 pieces per box *Size: 25mm or 1" (-1mm) *Color: black UNIT: BOX, QUANTITY: 25   |               |             |
|        |        | CLIP BACKFOLD, *All metal, 12 pieces per box *Size: 50mm or 2" (-1mm) *Color: black UNIT: BOX, QUANTITY: 5  |               |             |
|        |        | CLIP BACKFOLD, *BULLDOG, All metal *Size: 73mm or 3" (-1mm) *Color: black UNIT: PIECE, QUANTITY: 66   |               |             |
|        |        | CLOTH RUG, *Type: Oval Cloth UNIT: PIECE, QUANTITY: 6 CORRECTION TAPE, *ROLLER TYPE, usable length: 6m min UNIT: PIECE, QUANTITY: 72  |               |             |
|        |        | DATA FILE BOX, *Materials: made of chipboard 3mm thick with closed ends wxhxl 5"x9"x16' UNIT: PIECE, QUANTITY: 12   |               |             |
|        |        | DATA FILE BOX, *Materials: made of chipboard 4cm thick, with closed ends. *Dimension (WxHxL): 3.5" x 6" x 9". UNIT: PIECE, QUANTITY: 310  |               |             |
|        |        | DATA FOLDER, *Customized, Material: board, Color: blue., Size: legal/long UNIT: PIECE, QUANTITY: 10   |               |             |
|        |        | DATA FOLDER, *Materials: made of chipboard 2.5mm thick.  *Deminsion (WxHxL): approx .28.19x 7.62 mm x 35.306cm (11.1 x 3 x 13.98 inches)  *Color: Blue  *With all steel lever arch file mechanism and taglia lock. UNIT: PIECE, QUANTITY: 12                    |               |             |
|        |        | DATA FOLDER, *Materials: made of chipboard 2.5mm thick. *Deminsion (WxHxL): 75mm (3") x 230mm (9") x 380mm (15"). *With all steel lever arch file mechanism and taglia lock. UNIT: PIECE, QUANTITY: 51  |               |             |
|        |        | DATER STAMP, *Year Bond Good for 10 year.  *See attached sample. UNIT: PIECE, QUANTITY: 1  DESK PEN WITH STAND, *Spring Bullet Tip 0.5mm. *Pen Size: 62 × 40 × 155 mm.  *Permanent foam adhesive on the base. *Note: The pen features a permanent adhesive base |               |             |
|        |        | designed to securely fix it in a designated location. UNIT: PIECE, QUANTITY: 24  DESK TRAY ORGANIZER, *Color: black, wire mesh 4 layers, all metal materials m firm and durable easy to assemble, easy to use ,stable. UNIT: PIECE, QUANTITY: 1                 |               |             |
|        |        | -25 <sup>2</sup> -05-128  |               |             |
| Please | acknow | ledge receipt and acceptance of this notice by signing both copies in the space pl  | rovided belov | v. keep one |

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ALEXANDER T. DEMET/LLO, D. Eng Vice President for Administration and Finance

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Main Campus, Ampayon, Butuan City

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Name of Project: PROVISION OF OFFICE SUPPLIES AND MATERIALS FOR THE OPERATIONS OF VARIOUS OFFICES, AT CSU-MAIN CAMPUS.IGF-164-25-04-126

Location of Project: Caraga State University







PROCUREMENT OFFICE

PHONE: 0917 707 8713 Loc. 248 | EMAIL: csuprocurement@carsu.edu.ph

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| QTY | Unit | Description   | BID PRICE | TOTAL PRICE |
|-----|------|---|-----------|-------------|
|     |      | DETERGENT POWDER, *All purpose, 1kg per pack. UNIT: PACK, QUANTITY: 104 DISHWASHING LIQIUD, *4L per gallon. *Liquid, odorless, antibacterial. *For utensils and equipment. UNIT: GALLON, QUANTITY: 3  |           |             |
|     |      | DISHWASHING LIQIUD, *Size: 250ml, Lemon UNIT: BOTTLE, QUANTITY: 52<br>DISHWASHING PAD/SPONGE, *Heavy duty with green pad (scrub). *Size (HxWxD): 75 x 75 x 30mm. UNIT: PIECE, QUANTITY: 50  |           |             |
|     |      | DISHWASHING PASTE, *400 grams, lemon scent and anti bacterial with free sponge. UNIT: PIECE, QUANTITY: 50   |           |             |
|     |      | DISINFECTANT SPRAY, *Aerosol type, 400 grams (min). UNIT: CAN, QUANTITY: 10 DOORMAT, *Type: Cloth, large size UNIT: PIECE, QUANTITY: 20 DUST PAN, *Non-rigid plastic, with detachable handle. UNIT: PIECE, QUANTITY: 1 ENVELOPE, *DOCUMENTARY, KRAFT for legal size document, 500 pieces per box. UNIT: BOX, QUANTITY: 15 |           |             |
|     |      | ENVELOPE, *MAILING, white, 70gsm. *Envelope size: width: 105mm (-3mm), length: 241mm (-3mm), 500 pieces per box. UNIT: BOX, QUANTITY: 2   |           |             |
|     |      | ENVELOPE, *MAILING, white, with window, 70gsm. *Envelope size: width: 105mm (-3mm), length: 241mm (-3mm), 500 pieces per box. UNIT: BOX, QUANTITY: 5  |           |             |
|     |      | ERASER, *FELT, for blackboard/whiteboard. *Overall size (L x W x T) (min.): 125mm x 45mm x 19mm UNIT: PIECE, QUANTITY: 30   |           |             |
|     |      | ESSENTIAL OIL, *For Humidifier. *Eucalyptus scent. *100ml. UNIT: PIECE, QUANTITY: 4   |           |             |
|     |      | EXTENSION WIRE, *4 gang universal Outlet, AC 110-250 volts, 10A-16A, 2500W-3,000W,5 meters length UNIT: PIECE, QUANTITY: 14   |           |             |
|     |      | FEATHER DUSTER, *Soft feather duster, strong adsorption capacity, wooden-dowel handle. UNIT: PIECE, QUANTITY: 5   |           |             |
|     |      | FOLDER, *EXPANDING, plastic. *Size: legal/long. *Color: gray. UNIT: PIECE, QUANTITY: 20   |           |             |
|     |      | FOLDER, *KRAFT, Size: legal/long, Color: white UNIT: BUNDLE, QUANTITY: 1 FOLDER, *PRESSBOARD. *Size:LONG. *100 pieces per box *Collor: Green UNIT: BOX, QUANTITY: 3   |           |             |
|     |      | FOLDER, *TAGBOARD, with tab, for legal size documents. *100 pieces per pack. *Color: White UNIT: PACK, QUANTITY: 1  |           |             |
|     |      | GLASS CLEANER, *Glass and multi-surface cleaner, 500ml, in plastic spray bottle.<br>*Removes dirt for a streak-free long lasting shine. UNIT: BOTTLE, QUANTITY: 17  |           |             |
|     |      | GLUE, *All-purpose, dries clear, non-toxic, paste with applicator. *Gross weight: 200 grams.  |           |             |

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Very truly yours,

ALEXANDER T. DEMETILLO, D. Eng

Vice President for Administration and Finance

| I acknowledge receipt of this Notice on:  |  |
|---|--|
| Name of the Representative of the Bidder: |  |
| Authorized Signature:                     |  |

Name of Project: PROVISION OF OFFICE SUPPLIES AND MATERIALS FOR THE OPERATIONS OF VARIOUS OFFICES, AT CSU-MAIN CAMPUS.IGF-164-25-04-126

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|------|---------|--|-----------|-------------|
|      |         | UNIT: JAR, QUANTITY: 5   | l         |             |
|      |         | GLUE, *Glue Stick with Rotating base; Weight 36g; Dimensions 11.5 x 3 x 3 cm UNIT: PIECE, QUANTITY: 50   |           |             |
|      |         | GLUE, *Washable Clear Glue, Weight: 0.661kg; 50cc Clear Glue Pen with sponge head. Tube Type; Product Dimension: (W x H x L) 5.3in x 6.1in x 1.1in. UNIT: PIECE,       |           |             |
|      |         | QNAD SOXP <sup>20</sup> Liquid. *Antibacterial. *With moisturizer, Citrus Scent. *750 mL. UNIT: BOTTLE, QUANTITY: 10   |           |             |
|      |         | HAND TOWEL, *Interfold Hand towel, 1 fly 175 pulls per pack UNIT: PACK, QUANTITY: 41   |           |             |
|      |         | LAMINATING FILM, *Size: 3 x 5min, width: 9". *Clear. UNIT: ROLL, QUANTITY: 2   |           |             |
|      |         | LIQUID BLEACH, *Disinfectant (99% antibac), whitens, remove stains/odor/germs, multipurpose bleach, 3785ml per gallon (3 in 1 total clean). UNIT: GALLON, QUANTITY: 26 |           |             |
|      |         | LIQUID FABRIC CONDITIONER, *Fresh Fabric Conditioner 1.6 L Long Lasting freshness UNIT: BOTTLE, QUANTITY: 10   |           |             |
|      |         | MARKER, *PERMANENT, black, *Tip: felt, bullet type, *Point: medium. UNIT: PIECE, QUANTITY: 10  |           |             |
|      |         | MARKER, *PERMANENT, blue, *Tip: felt, bullet type, *Point: medium. UNIT: PIECE, QUANTITY: 5  |           |             |
|      |         | MARKER, *PERMANENT, red, *Tip: felt, bullet type, *Point: medium. UNIT: PIECE, QUANTITY: 5   |           |             |
|      |         | MARKER, *WHITEBOARD, black, *Tip: felt, bullet type. UNIT: PIECE, QUANTITY: 12   |           |             |
|      |         | MARKER, *WHITEBOARD, black, Refillable, *Tip: felt, bullet type. UNIT: PIECE, QUANTITY: 5  |           |             |
|      |         | MARKER, *WHITEBOARD, black, *Tip: felt, bullet type. UNIT: PIECE, QUANTITY: 100  |           |             |
|      |         | MARKER, *WHITEBOARD, blue, *Tip: felt, bullet type. UNIT: PIECE, QUANTITY: 12  |           |             |
|      |         | MARKER, *WHITEBOARD, blue, *Tip: felt, bullet type. UNIT: PIECE, QUANTITY: 100   |           |             |
|      |         | METER STICK, *Heavy Duty, steel 1-meter UNIT: PIECE, QUANTITY: 2   |           |             |
|      |         | MICROFIBER TOWEL, *Heavy Duty. *Type: Cotton UNIT: PIECE, QUANTITY: 10 MOUSE PAD, *With wrist rest UNIT: PIECE, QUANTITY: 3  |           |             |
| DO # | ICE 164 | 25 NE 128  |           |             |

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|-----|------|--|-----------|-------------|
|     |      | MURIATIC ACID, *With power clean chemicals, removes dust stain, hard water deposits &  | 1         |             |
|     |      | disinfectants. UNIT: GALLON, QUANTITY: 10  |           |             |
|     |      | NOTEPAD, *STICK-ON, 1 x 3, 100 sheets per pad UNIT: PAD, QUANTITY: 5   |           |             |
|     |      | NOTEPAD, *STICK-ON, 2 x 3, 100 sheets per pad UNIT: PAD, QUANTITY: 5<br>NOTEPAD, *STICK-ON, 3 x 4, 100 sheets per pad. UNIT: PAD, QUANTITY: 20 |           |             |
|     |      | NOTEPAD, *STICK-ON, 3 x 4, 100 sneets per pad. UNIT: PAD, QUANTIT 1: 20  NOTEPAD, *STICK-ON, 4 x 4 UNIT: PAD, QUANTITY: 6                      |           |             |
|     |      | NOTEPAD, *STICK-ON, Arrow design. UNIT: PAD, QUANTITY: 12  |           |             |
|     |      | NOTEPAD, *STICK-ON, with "Sign Here". UNIT: PAD, QUANTITY: 5   |           |             |
|     |      | OFFICE DESKTOP FILE TRAY HOLDER, *Heavy Duty. *3 layer, metal, colored black   |           |             |
|     |      | UNIT: PIECE, QUANTITY: 7   |           |             |
|     |      | PAIL, *Plastic (LxH) 12.5" X 11.5" UNIT: PIECE, QUANTITY: 10   |           |             |
|     |      | PAPER TOWEL, *2ply ,100pcs, sheet per roll UNIT: ROLL, QUANTITY: 1   |           |             |
|     |      | PAPER, *CERTIFICATE PAPER, with border, size: 210mm x 297mm (A4), color gold, 10's per pack UNIT: PACK, QUANTITY: 50                           |           |             |
|     |      | PAPER, *CHECK PAPER. *Color: yellow. *Size: 8.5" x 13". *500 sheets. UNIT: REAM, QUANTITY: 60  |           |             |
|     |      | PAPER, *MIMEO, size: 8.5" x 13" (legal/long), substance 20, white wove UNIT: REAM, QUANTITY: 51  |           |             |
|     |      | PAPER, *MULTI-PURPOSE, 70 gsm., size: 210mm x 297mm (A4) UNIT: REAM, QUANTITY: 75  |           |             |
|     |      | PAPER, *MULTI-PURPOSE, 70 gsm., size: 216mm x 330mm (legal/long) UNIT: REAM, QUANTITY: 136   |           |             |
|     |      | PAPER, *MULTICOPY, 80gsm, size: 210mm x 297mm (A4) UNIT: REAM, QUANTITY: 35  |           |             |
|     |      | PAPER, *MULTICOPY, 80gsm, size: 216mm x 330mm (legal/long) UNIT: REAM, QUANTITY: 20  |           |             |
|     |      | PAPER, *PHOTO PAPER, size: 210mm x 297mm (A4), 180 gsm, matte, 20's per pack UNIT: PACK, QUANTITY: 51  |           |             |
|     |      | PAPER, *PHOTO PAPER, size: 210mm x 297mm (A4), 230 gsm, high glossy, 20's per pack. UNIT: PACK, QUANTITY: 50                                   |           |             |
|     |      | PAPER, *PHOTO PAPER, size: 210mm x 297mm (A4), 80 gsm, glossy, 20's per pack UNIT: PACK, QUANTITY: 2   |           |             |
|     |      | PAPER, *SPECIALTY BOARD, size: 8.5" x 11" (letter/short), gsm: 185   |           |             |
|     |      | *Color: comfied cream  |           |             |
|     |      | *10pcs per pack UNIT: PACK, QUANTITY: 50   |           |             |
|     |      | PAPER, *SPECIALTY BOARD, size: 8.5" x 13" (legal/long), gsm: 185. *Color: cornfield  |           |             |

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|-----|------|---|-----------|-------------|
|     | 1    | cream UNIT: PACK, QUANTITY: 1   |           |             |
|     |      | PAPER, *STICKER PAPER, size: 8.5" x 13" (legal/long) UNIT: PACK, QUANTITY: 34   |           |             |
|     |      | PENCIL SHARPENER, *Manual, 1 piece in individual plastic ca, single cutter head UNIT:   |           |             |
|     |      | PIECE, QUANTITY: 1  |           |             |
|     |      | PENCIL, *LEAD WITH ERASER, 12 pieces per box, wood cased, hardness: HB UNIT: BOX, QUANTITY: 2   |           |             |
|     |      | PUNCHER, *Paper, heavy duty, with two hole guide, 1 UNIT: PIECE, QUANTITY: 4  |           |             |
|     |      | PVC COVER, *Size: legal. UNIT: REAM, QUANTITY: 3  |           |             |
|     |      | RING BINDER, *PLASTIC, 2", black, 10's per bundle UNIT: BUNDLE, QUANTITY: 20  |           |             |
|     |      | SCISSORS, *Symmetrical, blade length: 65mm min (2.5") UNIT: PAIR, QUANTITY: 4   |           |             |
|     |      | SIGN PEN, *BLACK, 0.7mm needle tip. UNIT: DOZEN, QUANTITY: 4  |           |             |
|     |      | SIGN PEN, *BLACK, liquid/gel ink, 0.5mm needle tip UNIT: PIECE, QUANTITY: 83  |           |             |
|     |      | SIGN PEN, *BLUE, 0.7mm needle tip. UNIT: DOZEN, QUANTITY: 4   |           |             |
|     |      | SIGN PEN, *BLUE, liquid/gel ink, 0.5mm needle tip UNIT: PIECE, QUANTITY: 44   |           |             |
|     |      | SIGN PEN, *Black, 0.3mm needle tip. UNIT: PIECE, QUANTITY: 24   |           |             |
|     |      | SIGN PEN, *RED, 0.7mm needle tip. UNIT: DOZEN, QUANTITY: 5  |           |             |
|     |      | SIGN PEN, *RED, liquid/gel ink, 0.5mm needle tip UNIT: PIECE, QUANTITY: 12  |           |             |
|     |      | STAMP PAD, *FELT, bed dimension: 60mm x 100mm min   |           |             |
|     |      | *Metal Case UNIT: PIECE, QUANTITY: 1  |           |             |
|     |      | STAPLE WIRE, *HEAVY DUTY, 23/13, *Material: metal, non-rust, *Type: chisel point,   |           |             |
|     |      | *Number of staples per strip: 100, *Number of staples per box: 1000,<br>*Binding capacity: 40-90 sheets of 70gsm multi-purpose paper UNIT: BOX, QUANTITY: 4 |           |             |
|     |      |   |           |             |
|     |      | STAPLE WIRE, *STANDARD, (26/6) or No.35, full strips staples, *5000 wires per box, *Number of wires per strip: 100. UNIT: BOX, QUANTITY: 30                 |           |             |
|     |      | STAPLER, *BINDER TYPE, heavy duty, desktop UNIT: PIECE, QUANTITY: 1   |           |             |
|     |      | STAPLER, *STANDARD TYPE, load cap: 200 staples min UNIT: PIECE, QUANTITY: 22  |           |             |
|     |      | TAPE, *DOUBLE SIDED, with foam, width: 24mm (1"). UNIT: ROLL, QUANTITY: 5   |           |             |
|     |      | TAPE, *DOUBLE SIDED, without foam, width: 24mm (1"). UNIT: ROLL, QUANTITY: 5  |           |             |
|     |      | TAPE, *ELECTRICAL, 18mm x 16M min. UNIT: ROLL, QUANTITY: 3  |           |             |
|     |      | TAPE, *MASKING, width: 24mm (1") (±1mm) UNIT: ROLL, QUANTITY: 10  |           |             |
|     |      | TAPE, *MASKING, width: 24mm (1") (±1mm). UNIT: ROLL, QUANTITY: 20   |           |             |
|     |      | TAPE, *MASKING, width: 48mm (2") (±1mm) UNIT: ROLL, QUANTITY: 7   |           |             |
|     |      | TAPE, *MASKING, width:3 /4". UNIT: ROLL, QUANTITY: 10   |           |             |
|     |      | TAPE, *PACKAGING, width: 48mm (2") (±1mm) UNIT: ROLL, QUANTITY: 5   |           |             |
|     |      | TAPE, *TRANSPARENT, width: 24mm (1") (±1mm), plastic UNIT: ROLL, QUANTITY:  |           |             |
|     |      | 15  |           |             |

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Vice President for Administration and Finance

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|-----|------|--|-----------|-------------|
|     |      | TAPE, *TRANSPARENT, width: 24mm (1") (±1mm), plastic. UNIT: ROLL, QUANTITY: 10   |           |             |
|     |      | TAPE, *TRANSPARENT, width: 48mm (2") (±1mm), plastic UNIT: ROLL, QUANTITY: 20  |           |             |
|     |      | TOILET BRUSH, *Toilet bowl scrub double side cleaning brush, with plastic handle. UNIT: PIECE, QUANTITY: 10  |           |             |
|     |      | TRASHBAG, *GPP specs, black, 940mm x 1016mm (38" x 40"), 10pcs per roll UNIT: ROLL, QUANTITY: 22   |           |             |
|     |      | TRASHBAG, *Size: large. *100's per pack. UNIT: PACK, QUANTITY: 41 TRASHBIN, *Size: 45 Liter:36*36*60cm. *Material Type: Plastic w/ rotating cover UNIT: PIECE, QUANTITY: 3 |           |             |
|     |      | WATER DIPPER, *Dimensions: L 255 mm × W 319 mm × H 88 mm. *Capacity: 1000 mL. *Color: White UNIT: PIECE, QUANTITY: 2   |           |             |

X X X X X X X NOTHING FOLLOWS X X X X X X X

TOTAL AMOUNT:

523,694.00

P.O. #: IGF-164-25-05-128

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,

ALEXANDER T. DEMETILLO, D. Eng

Vice President for Administration and Finance