



Republic of the Philippines

CARAGA STATE UNIVERSITY
Ampayon, Butuan City 8600, Philippines

Competence Service Uprightness

PROCUREMENT OFFICE

NOTICE OF AWARD

April 02, 2024

LG Supplies and General Merchandise
T. Guingona Sr. Ave., Zone 5, Dagohoy, Butuan City

Dear Sir / Madam:

We are happy to notify you that the PROVISION OF ICT EQUIPMENT FOR THE OPERATION OF MANAGE ASSETS AND PROPERTIES AND MAP FOR VISUALIZATION (FASTRAC MAPX)BRF-161-24-03-09 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to TWO HUNDRED FORTY THOUSAND PESOS ONLY. (Php. 240,000.00).

QTY	Unit	Description	BID PRICE	TOTAL PRICE
2	UNIT	LAPTOP COMPUTER, *Offer: MSI CYBORG 15 AI A1VFK -028PH W/MS OFFICE *Display: 15.6" FHD (1920*1080), 144Hz ,IPS ,Thin Bezel, Anti Glare *CPU :Intel Core Ultra 7 155H *VGA, V RAM: RTX 4060, GDDR6 8GB *Memory :DDR5 16GB (2x16GB) (5600Mhz) Max 96GB DDR5-5600 2 slots *Storage: 1TB NVMe PCIe SSD *Network: Intel Wi-Fi 6E AX211, OS: window 11 home licensed *Thickness & Weight: 22.9mm, 1.98 kg, Keyboard : 4-zone RGB (with Numpad) 4-zone RGB Gaming Keyboard *Color: Translucent Black *Warranty: 1year warranty (+3 months upon registration 1 year for battery/adapter *Ass'try: Gaming Backpack Microsoft Office Home and Student 2021 *Webcam: HD type (30fps @720p) *Communication: 802.11ax Wi-Fi 6E+Bluetooth v5.3 *I/O Ports: 1 x Type-C (USB3.2 Gen2/DP), 2x Type-A USB 3.2 Gen1 , 1xHDMI 2.1(4K @60Hz), 1xRJ45 *Audio Jack: 1x Mic-in /Headphone -out Combo Jack *Dimension (wxdh) 359.36 x 250.34 x 21.95-22.9mm *Weight (w/battery) 1.98 kg *Battery: 3-cell, 53.5 battery (Whr) *Security: Firmware Trusted Platform Module (fTPM) 2.0 Kensington Lock	120,000.00	240,000.00

XXXXXXXXX **NOTHING FOLLOWS** XXXXXXX

TOTAL AMOUNT:

240,000.00

P.O. #: BRF-161-24-04-06

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,


ROLYN C. DAGUIL, Ph.D.
University President

I acknowledge receipt of this Notice on: 4/18/24
Name of the Representative of the Bidder: MICHAEL ALEXANDER B. CORDERO
Authorized Signature: 09294726559

