



Republic of the Philippines  
**CARAGA STATE UNIVERSITY**  
Ampayon, Butuan City 8600, Philippines  
Competence Service Uprightness  
**PROCUREMENT OFFICE**



PHONE: 0917 707 8713 Loc. 248 | EMAIL: csuprocurement@carsu.edu.ph

## NOTICE OF AWARD

March 22, 2024

Lasertech Copier Services  
Narciso Street, Surigao City, Surigao Del Norte, Caraga

Dear Sir / Madam:

We are happy to notify you that the PROVISION OF RENT/LEASE-OFFICE EQUIPMENT (PHOTOCOPIER) FOR THE OPERATION OF ADMIN LIBRARY, REGISTRAR AND CFES LABORATORY.IGF-164-24-03-03 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to SEVENTY-THREE THOUSAND EIGHT HUNDRED PESOS ONLY. (Php. 73,800.00).

QTY	Unit	Description	BID PRICE	TOTAL PRICE
1	LOT	RENTAL OF PHOTOCOPIER, *Free consumables-toner/drum/developer *Free spare parts, *Free maintenance/labor and service *Free 5000 copies per month Mono component development system. *Capable: copy, print, scan, 42 copies per minute *Paper size up to legal (8.5 x 14"), Reducer & enlarger/auto *sorting, Paper feed tray (550 sheets), bypass feed tray (100 sheets). Heavy Duty  *Good for 12 months *Note: For Registrar's Office UNIT: LOT, QUANTITY: 12  RENTAL OF PHOTOCOPIER, *Free consumables-toner/drum/developer, *Free spare parts, *Free maintenance/labor and service, *Free 3,500 copies, *Mono component development system, *Capable: copy, print, scan, *42 copies per minute. *Paper size up to legal (8.5 x 14"), *Reducer & enlarger/auto sorting, *Paper feed tray (550 sheets), bypass feed tray (100 sheets).  *Good for 10 months *Note: For CSU Library UNIT: LOT, QUANTITY: 10  RENTAL OF PHOTOCOPIER, *Free consumables-toner/drum/developer, *Free spare parts.	73,800.00	73,800.00

P.O. #: IGF-164-24-03-10

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,

  
**ROLYN C. DAGUIL, Ph.D**  
University President

I acknowledge receipt of this Notice on: \_\_\_\_\_  
Name of the Representative of the Bidder: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_



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QTY	Unit	Description	BID PRICE	TOTAL PRICE
		<ul style="list-style-type: none"><li>*Free maintenance/labor and service.</li><li>*Free 3,500 copies.</li><li>*Mono component development system.</li><li>*Capable: copy, print, scan,</li><li>*42 copies per minute.</li><li>*Paper size up to legal (8.5 x 14").</li><li>*Reducer &amp; enlarger/auto sorting.</li><li>*Paper feed tray (550 sheets), bypass feed tray (100 sheets).</li></ul>		
		<ul style="list-style-type: none"><li>*Good for 12 months</li><li>*Note: For CoFES Office UNIT: LOT, QUANTITY: 12</li></ul>		
		RENTAL OF PHOTOCOPIER, *Free consumables-toner/drum/developer.		
		<ul style="list-style-type: none"><li>*Free spare parts.</li><li>*Free maintenance/labor and service.</li><li>*Free 3,500 copies.</li><li>*Mono component development system.</li><li>*Capable: copy, print, scan,</li><li>*42 copies per minute.</li><li>*Paper size up to legal (8.5 x 14").</li><li>*Reducer &amp; enlarger/auto sorting.</li><li>*Paper feed tray (550 sheets), bypass feed tray (100 sheets).</li></ul>		
		<ul style="list-style-type: none"><li>*Good for 6 months</li><li>*Note: For the Office of the President UNIT: LOT, QUANTITY: 6</li></ul>		
		RENTAL OF PHOTOCOPIER, *With feeder and minimum of 2000 copies per month, 16PPM speed.		
		<ul style="list-style-type: none"><li>*Good for 6 months</li><li>*Note: For Procurement Office (1unit), Accounting Office (1 unit), HRMS (1unit), Supply Office (1unit), OVPAF (1unit) UNIT: LOT, QUANTITY: 30</li></ul>		

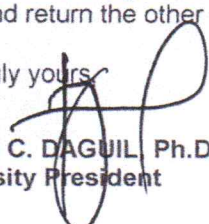
x x x x x x x NOTHING FOLLOWS x x x x x x x  
**TOTAL AMOUNT:**

**73,800.00**

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Authorized Signature: \_\_\_\_\_