



Republic of the Philippines  
**CARAGA STATE UNIVERSITY**  
Ampayon, Butuan City 8600, Philippines

Competence Service Uprightness

**PROCUREMENT OFFICE**



PHONE: 0917 707 8713 Loc. 248 | EMAIL: [csuprocurement@carsu.edu.ph](mailto:csuprocurement@carsu.edu.ph)

**NOTICE OF AWARD**

June 25, 2025

DYNAMIC HARDWARE AND CONSTRUCTION SUPPLIES

Montilla Boulevard, Brgy. Diego Silang, Butuan City

Dear Sir / Madam:

We are happy to notify you that the SUPPLY AND DELIVERY OF HARDWARE SUPPLIES AND MATERIALS FOR THE FABRICATION OF A MACHINE FOR ROCK THIN SECTION PREPARATION OF GEOLOGY DEPARTMENT. (CEGS- LAB SHARE) IGF-164-25-05-167 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to ONE HUNDRED SEVEN THOUSAND FIVE HUNDRED TEN PESOS ONLY. (Php. 107,510.00).

| QTY | Unit | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BID PRICE  | TOTAL PRICE |
|-----|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 1   | LOT  | 8 IN DIAMOND FLAT LAP DISC, *#120 UNIT: UNIT, QUANTITY: 1<br>8 IN DIAMOND FLAT LAP DISC, *#1200 UNIT: UNIT, QUANTITY: 1<br>8 IN DIAMOND FLAT LAP DISC, *#150 UNIT: UNIT, QUANTITY: 1<br>8 IN DIAMOND FLAT LAP DISC, *#1500 UNIT: UNIT, QUANTITY: 1<br>8 IN DIAMOND FLAT LAP DISC, *#2000 UNIT: UNIT, QUANTITY: 1<br>8 IN DIAMOND FLAT LAP DISC, *#240 UNIT: UNIT, QUANTITY: 1<br>8 IN DIAMOND FLAT LAP DISC, *#2500 UNIT: UNIT, QUANTITY: 1<br>8 IN DIAMOND FLAT LAP DISC, *#3000 UNIT: UNIT, QUANTITY: 1<br>8 IN DIAMOND FLAT LAP DISC, *#60 UNIT: UNIT, QUANTITY: 1<br>8 IN DIAMOND FLAT LAP DISC, *#600 UNIT: UNIT, QUANTITY: 2<br>8 IN DIAMOND FLAT LAP DISC, *#80 UNIT: UNIT, QUANTITY: 1<br>8 IN DIAMOND FLAT LAP DISC, *#800 UNIT: UNIT, QUANTITY: 1<br>8 IN DIAMOND FLAT LAP DISC, *1 1/2" x 1 1/2" x 1/8" thk. UNIT: UNIT, QUANTITY: 1<br><br>ANGLE BAR, *1 1/2" x 1 1/2" x 1/8" thk. UNIT: LENGTH, QUANTITY: 8<br>CUTTING DISC, *4", UNIT: PIECE, QUANTITY: 10<br>DIAMOND-RIMMED SAW BLADE, *10" or 14" x 0.040 x 5 8", UNIT: UNIT, QUANTITY: 2<br>INDUCTION MOTOR, *Offer: Electric Motor, 1.5HP, 3 phase, 220V, 1720 Rpm. UNIT: UNIT, QUANTITY: 2<br>PILLOW BLOCK, *1 inch UNIT: UNIT, QUANTITY: 6<br>PULLEY, *3" x 1 Belt x 1". UNIT: UNIT, QUANTITY: 4 | 107,510.00 | 107,510.00  |

P.O. #: IGF-164-25-06-217

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,

**REDACTED**

ALEXANDER T. DEMETILLO, D. Eng  
Vice President for Administration and Finance

I acknowledge receipt of this Notice on:  
Name of the Representative of the Bidder: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_

**REDACTED**



Republic of the Philippines  
**CARAGA STATE UNIVERSITY**  
Ampayon, Butuan City 8600, Philippines  
Competence Service Uprightness

**PROCUREMENT OFFICE**



PHONE: 0917 707 8713 Loc. 248 | EMAIL: [csuprocurement@carsu.edu.ph](mailto:csuprocurement@carsu.edu.ph)

**NOTICE OF AWARD**

| QTY                                         | Unit | Description                                                                                                                                                                                                            | BID PRICE            | TOTAL PRICE       |
|---------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
|                                             |      | PULLEY, *8" x 1 Belt x 1". UNIT: UNIT, QUANTITY: 4                                                                                                                                                                     |                      |                   |
|                                             |      | SAFETY BREAKER SWITCH, *60A, 220V. UNIT: UNIT, QUANTITY: 2                                                                                                                                                             |                      |                   |
|                                             |      | SHAFTING ROUND BAR, *1ft length x 3/4". UNIT: UNIT, QUANTITY: 4                                                                                                                                                        |                      |                   |
|                                             |      | STEEL PLATE, *4 x 8ft. x 2.5mm thick. UNIT: PC, QUANTITY: 2                                                                                                                                                            |                      |                   |
|                                             |      | TOOL ORGANIZER, *Offer: Tramontina Tool Box #20". *Tool Box/Organizer, 60 small<br>Drawer, 50x clear inner drawer/tray 6-1/4 x 1-3/4 x 1-1/4 inch, wall hangable/stackable<br>durable plastic. UNIT: UNIT, QUANTITY: 1 |                      |                   |
|                                             |      | WATER HOSE, *Offer: Garden Hose, #1/2 x 10 meters. UNIT: UNIT, QUANTITY: 1                                                                                                                                             |                      |                   |
|                                             |      | WELDING ROD, *1/8 stainless. UNIT: KILOGRAM, QUANTITY: 4                                                                                                                                                               |                      |                   |
| x x x x x x x NOTHING FOLLOWS x x x x x x x |      |                                                                                                                                                                                                                        | <b>TOTAL AMOUNT:</b> | <b>107,510.00</b> |

P.O. #: IGF-164-25-06-217

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly

**REDACTED**

ALEXANDER T. DEMETILLO, D. Eng  
Vice President for Administration and Finance

I acknowledge receipt of this Notice on:  
Name of the Representative of the Bidder:  
Authorized Signature:

**REDACTED**