



Republic of the Philippines  
**CARAGA STATE UNIVERSITY**  
Ampayon, Butuan City 8600, Philippines  
Competence Service Uprightness  
**PROCUREMENT OFFICE**



PHONE: 0917 707 8713 Loc. 248 | EMAIL: csuprourement@carsu.edu.ph

### NOTICE OF AWARD

September 05, 2024

LG Supplies and General Merchandise  
T. Guingona Sr. Ave., Zone 5, Dagohoy, Butuan City

Dear Sir / Madam:

We are happy to notify you that the PROVISION OF SEMI-EXPENDABLE-TECHNICAL AND SCIENTIFIC EQUIPMENT FOR THE OPERATION OF THE OFFICE OF CCIS, NSTP AND UNIVERSITY LIBRARY. (ICT FEE, CWTS & LIBRARY)IGF-164-24-07-213 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to ONE HUNDRED THREE THOUSAND SEVEN HUNDRED SEVENTY PESOS ONLY. (Php. 103,770.00).

QTY	Unit	Description	BID PRICE	TOTAL PRICE
1	LOT	BATTERY TESTER AND ANALYZER, *OFFER: Ancel BA101 (12V CAR BATTERY TESTER 100-2000 CCA 220AH DIGITAL CRANKING & CHARGING SYSTEM LOAD TESTER ANALYZER BAD CELL TEST TOOL FOR CAR/BOAT/SV) Professional Diagnostic Tool. *With 1 year warranty *please see attached picture. Thank you. UNIT: PIECE, QUANTITY: 2	103,770.00	103,770.00
		CONTROL RELAY FOR AUTOMATIC TRANSFER SWITCH, * CA DN22-22E, 10A 24V Coil, * 60hz 600VAC * Max Rail Mount Control Relay Unit *With 1 year warranty UNIT: UNIT, QUANTITY: 1		
		HDMI CABLE, *1.5 Meters *Resolution: 8K/60Hz *Total Bandwidth:48Gbps *Connector Gender: Male-to-Male *Wire Core: Tinned Copper *Shielding : Aluminum foil +Braid *Shell: PVC+Nylon Braid *Material: PVC *Wire Gauge: 18AWG *HDMI Certification: YES		

P.O. #: IGF-164-24-09-256

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,

  
**ALEXANDER T. DEMETILLO, D. Eng**  
Vice President for Administration and Finance

I acknowledge receipt of this Notice on: \_\_\_\_\_  
Name of the Representative of the Bidder: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_



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**PROCUREMENT OFFICE**

**NOTICE OF AWARD**

Project Reference number: **11085031**  
 Name of Project: **PROVISION OF SEMI-EXPENDABLE-TECHNICAL AND SCIENTIFIC EQUIPMENT FOR THE OPERATION OF THE OFFICE OF CCIS, NSTP AND UNIVERSITY LIBRARY. (ICT FEE, CWTS & LIBRARY)IGF-164-24-07-213**  
 Location of Project: **Caraga State University**



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QTY	Unit	Description	BID PRICE	TOTAL PRICE
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\*Length:0.5/1/1.5/2/3/

5m UNIT: PIECE, QUANTITY: 3

HDMI SWITCHER, \*1 output, 2 input. UNIT: PIECE, QUANTITY: 2

MOUSE PAD, \*With wrist rest UNIT: PIECE, QUANTITY: 2

MULTIFUNCTION WALL DETECTOR, \*OFFER: MILESEYY MULTIFUNCTION WALL DETECTOR WD10 with Large Area Sensor Metal Detector Handheld Stud Finder Wall Scanner Wire Detector Studs Finder.

\* WD10 with Large Area Sensor Metal Detector

\* Handheld Stud Finder

\* Wire Detector

\* Stud Finder

\* Magnetic metal: 8cm

\* Non-magnetic metal: 5cm

\* AC Cable: 5cm

\* Wood: 2cm

\* Live detection: 50/60 Hz AC

\* Auto shut off: 300s

\* Auto backlight shut off: 10s

\* Battery type: 3xAAA (not included)

\* Working hours: â‰¥7.5h

\*With 1 year warranty UNIT: PIECE, QUANTITY: 2

NETWORK VIDEO RECORDER (NVR), \*OFFER: HIKVISION DS-7616NXI-K2/16P ASense NVR

\*16CH 4K CCTV NVR Face Detection H.265 7600

\*1U, 16 PoE ports

\*H.265+/H.265/H.264+/H.264 video formats

\*1 HDMI and 1 VGA interface

\*2 SATA interfaces for HDD connection (up to 10 TB capacity per HDD)

\*With 1 year warranty UNIT: UNIT, QUANTITY: 1

PRINTER, \*OFFER: EPSON L6290 Printer

Printing Type: Print, Scan, Copy and Fax with ADF

Printing Method: Precision core printhead

Printer Language: ESC/P-R,ESC/P

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## PROCUREMENT OFFICE

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QTY	Unit	Description	BID PRICE	TOTAL PRICE
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Raster  
Nozzle Configuration:  
Compact integrated tank design  
Print speeds up to 15.5ipm for black and 8.5ipm for colour  
Auto-Duplex printing  
ADF capability  
Ethernet & Wi-Fi Direct  
Seamless setup  
Borderless Printing up to A4 size  
Spill-free ink refilling  
Warranty of 2 years of 50,000 pages, whichever comes first UNIT: UNIT, QUANTITY: 1

UNINTERRUPTIBLE POWER SUPPLY (UPS), \*OFFER: AWP UPS AID 1500

\*Ratings: 1500VA/900W  
\*Battery: 2 x 12V/8AH  
\*Interface: 6x Universal Socket, LED Indicators  
\*Size: 125x320x225mm  
\*Weight(N/G.): 10.7Kg/11.2Kg  
\*Warranty: 2yrs. UPS/ 1 yr. Battery UNIT: UNIT, QUANTITY: 4

UTP CABLE, \*OFFER: D-LINK ( 24AWG)

\*Features: Category 6 Compliant-TIA/EIA 568- C.2.EN50173.ISO IEC 11801 \*Bare Copper  
\*Carton Packaging/Wooden Reel \*PVC \*Lentght: 100NM/305M/500M \*Unscreened  
Construction Specified to 250 Mhz

\*RoH 25 Years Warranty

\*Note: order basis 45 working days. UNIT: BOX, QUANTITY: 2

XXXXXXXXX NOTHING FOLLOWS XXXXXXXX  
TOTAL AMOUNT:

103,770.00

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