



Republic of the Philippines  
**CARAGA STATE UNIVERSITY**  
Ampayon, Butuan City 8600, Philippines  
Competence Service Uprightness

## **PROCUREMENT OFFICE**

### **NOTICE OF AWARD**

August 28, 2024

POWER ON ENTERPRISE CO.  
J.C. Aquino Ave., Purok 2, Imadejas, Butuan City, ADN

Dear Sir / Madam:

We are happy to notify you that the PROVISION OF OFFICE SUPPLIES-ICT AND SEMI-EXPENDABLE-ICT EQUIPMENT AND OTHER MATERIALS FOR THE OPERATION OF THE LABORATORY OF CAA, CCIS, CED, CEGS, CFES, CHEMISTRY, AND PHYSICS. IGF-164-24-07-226 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to ONE HUNDRED EIGHTY-TWO THOUSAND SEVEN HUNDRED SEVENTY PESOS ONLY. (Php. 182,770.00).

QTY	Unit	Description	BID PRICE	TOTAL PRICE
1	LOT	AUTOMATIC VOLTAGE REGULATOR (AVR), *OFFER: Hi-mark 1000W AVR Automatic Voltage Regulator 1000VA Servo Motor Type 1KVA AVR. With 1 year warranty. Note: Misuse/overloading voids returns and warranty. UNIT: UNIT, QUANTITY: 9	182,770.00	182,770.00
		DC POWER SUPPLY, *OFFER: Model: WPS3010H. DC power supply variable, 30V 10A bench power supply with 4-digits LED display, 5V/3.6A usb quick-charge, adjustable switching power supply with encoder adjustment knob, output enable/disable button, with product accessories: u-shaped transmission line x 1, power cable x 1. UNIT: UNIT, QUANTITY: 1		
		HDMI CABLE, *OFFER: Vention, UHD 8k HDMI male to male cable blue aluminum alloy type cotton braided compatible with TV, laptop, Monitor, Personal Computer. UNIT: PIECE, QUANTITY: 9		
		HIGH PERFORMANCE MICRO SD CARD, *OFFER: Sandisk. *Storage Capacity: 128GB. *Extreme write speed of up to 90MB/s** for burst shooting and 4K UHD. *Extreme read speed of up to 170MB/s. *Rated A2 for faster app loading and performance. *Waterproof, temperature proof, X-ray proof, shockproof. *Class 10, UHS Speed Class 3 (U3) and Video Speed Class 30 (V30) for 4K Ultra HD *(3840x2160p) and Full HD video (1920x1080p). *Includes adapter for compatibility with full size SD, SDHC and SDXC host devices. UNIT: PIECE, QUANTITY: 2		
		LAPTOP COMPUTER, *OFFER: Acer cons A315-44P-R9WX-Pure Silver/AMD Ryzen 7 5700U Octa-core/16GB of onboard DDR4 SDRAM/512GB NVme SSD/15.6" display with IPS/AMD Radeon Graphics/Win 11 Home with Microsoft Office for Home and Student 2021/2-2-0 New, with inclusion of laptop bag/backpack, headset, wireless, mouse, and mouse		

P.O. #: IGF-164-24-08-240

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,

**ALEXANDER T. DEMETILLO, D. Eng**  
Vice President for Administration and Finance

I acknowledge receipt of this Notice on: \_\_\_\_\_  
Name of the Representative of the Bidder: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_



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**PROCUREMENT OFFICE**

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Project Reference number: **11098269**  
 Name of Project: **PROVISION OF OFFICE SUPPLIES-ICT AND SEMI-EXPENDABLE-ICT EQUIPMENT AND OTHER MATERIALS FOR THE OPERATION OF THE LABORATORY OF CAA, CCIS, CED, CEGS, CFES, CHEMISTRY AND Caraga State University**



PHONE: 0917 707 8713 Loc. 248 | EMAIL: [csprocurement@carsu.edu.ph](mailto:csprocurement@carsu.edu.ph)

QTY	Unit	Description	BID PRICE	TOTAL PRICE
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pad. UNIT: UNIT, QUANTITY: 1  
 MONITOR MOUNT WITH LAPTOP HOLDER, \*OFFER: North Bayou NB H180 Dual Arm, Double Monitor Desktop Mount for 22"-32" Monitors with Laptop Bracket. UNIT: PIECE, QUANTITY: 1  
 POWER SUPPLY, \*Output power: 700W. \*For computer. UNIT: UNIT, QUANTITY: 25  
 PRINT HEAD CLEANER, \*Cleaning Solution. UNIT: LITER, QUANTITY: 2  
 PRINTER, \*OFFER: Epson L3250. \*Printer Type: Print, Scan, Copy. \*Print Method: On-demand inkjet (Piezoelectric). \*Printer Language: ESC/P-R, ESC/P Raster. \*Nozzle Configuration: 180 x 1 nozzles Black, 59 x 1 nozzles per Colour (Cyan, Magenta, Yellow). \*Maximum Resolution: 5760 x 1440 dpi. \*Automatic 2-sided Printing: No. \*Photo Default - 10 x 15 cm / 4 x 6 " \*1: Approx. 69 sec per photo (Border) / 90 sec per photo (Borderless)\*2 Draft, A4 (Black / Colour): Up to 33.0 ppm / 15.0 ppm\*2. \*ISO 24734, A4 Simplex (Black / Colour): Up to 10.0 ipm / 5.0 ipm\*2. \*First Page Out Time from Ready Mode (Black / Colour): Approx. 10 sec / 16 sec\*2. UNIT: UNIT, QUANTITY: 3  
 UNINTERRUPTIBLE POWER SUPPLY (UPS), \*OFFER: AWP 1500 Pro LCD. \*Ratings: 1500VA/900W \*Battery: 2x12V/8Ah \*Interface: 6x Universal Socket \*LED Indicators. \*Size: 125x320x225mm \*Weight: 11.2Kg. \*Features: -LED display or LCD display selectable -Microprocessor based digital control, -Boost and buck AVR for voltage stabilization. -Auto Sensing Frequency, -Wide input voltage range, -power on self reset, -cold start, -Auto restart when mains power is restored Auto track mains phase to ensure that inverter, -intelligent battery management: battery temperature compensation to extend, -Short circuit battery overcharge/overdischarge, overload, surge protections, -Automatic charging in off-mode, -Optional no-load shutdown, -Optional RS232/usb Communication port and RJ45 protection, -Unattended safety shutdown:system alarm and auto power-On/Off by RS232 or USB. UNIT: UNIT, QUANTITY: 2  
 WIRELESS ROUTER, \*Wireless router 1 WAN, 3 WAN, WiFi 5 (802.11ac) 6 antenas 2.4:400mb ,5G :867GB Antenna gain .2.48 5G :6dBi Mimo:2.4 & 5G (2X3)Base T 1xWAN 3xLAN VPN, IPV6 Max, user :96 mode repeater, AP, wis, Router.

\*Note: all equipment shall have a warranty of at least One (1) year. In case of a defect, the Seller/Supplier is obliged to replace (within 30 days) or repair equipment under this warranty. UNIT: UNIT, QUANTITY: 2

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**Vice President for Administration and Finance**

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XXXXXXXXX **NOTHING FOLLOWS** XXXXXXXX

**TOTAL AMOUNT:**

**182,770.00**

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Very truly yours,

A handwritten signature in black ink, appearing to read "ALEXANDER T. DEMETILLO".

**ALEXANDER T. DEMETILLO, D. Eng**  
Vice President for Administration and Finance

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Name of the Representative of the Bidder: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_