



**NOTICE OF AWARD**

August 29, 2024

**PJD LAB MARKETING & SERVICES**  
Unit 9, 216-A Eperanza Subd. Katipunan St., Cebu City

Dear Sir / Madam:

We are happy to notify you that the PROVISION OF SEMI-EXPENDABLE-AGRICULTURAL AND FORESTRY EQUIPMENT FOR THE OPERATION OF THE LABORATORY OF COFES.IGF-164-24-07-245 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to SIXTY-EIGHT THOUSAND NINE HUNDRED EIGHTY-FIVE PESOS ONLY. (Php. 68 985.00).

QTY	Unit	Description	BID PRICE	TOTAL PRICE
1	LOT	COMPASS, *OFFER: *Suunto KB-20/360R G yellow compass. *Measurements: 78 x 57 x 20mm/3.07" x 2.24" x 0.79". *Weight: 36g/1.27oz. *Glass material: acrylic. *Case material: plastic. *Whats in the box: Suunto KB-20/360R G yellow compass with landyard, quick guide. With 2 years warranty. UNIT: UNIT, QUANTITY: 3  DIAMETER TAPE, *OFFER: *Forestry Suppliers. *320cm Diameter in cm, mm on one side. *10m Linear in m, cm other side. *5/8" Wide tape line is synthetic fabric reinforced with thin phosphor brass wires. *Claw hook included. *Hand crank rewind. UNIT: PIECE, QUANTITY: 4	68,985.00	68,985.00

x x x x x x x x NOTHING FOLLOWS x x x x x x x x

**TOTAL AMOUNT:**

**68,985.00**

P.O. #: IGF-164-24-08-238

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,

  
**ALEXANDER T. DEMETILLO, D. Eng**  
**Vice President for Administration and Finance**

I acknowledge receipt of this Notice on: \_\_\_\_\_  
Name of the Representative of the Bidder: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_