



Republic of the Philippines

Caraga State University

Ampayon, Butuan City

Tel. No. (085) 342-3047 Fax No. (085) 342-1079

URL: <https://www.carsu.edu.ph>Email Address: op@carsu.edu.ph**NOTICE OF AWARD**

September 03, 2019

Kimson Commercial
Butuan City

Dear Sir / Madam:

We are happy to notify you that the PROVISION OF OFFICE SUPPLIES AND OTHER SUPPLIES FOR GEO-SAFER AGUSAN PROJECT.TRF-184-19-08-304 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to SEVENTY THOUSAND TWO HUNDRED FIFTY PESOS ONLY. (Php. 70,250.00).

| QTY | Unit | Description | BID PRICE | TOTAL PRICE |
|-----|------|---|-----------|------------------|
| 1 | LOT | BALLPEN, *Black, .05 UNIT: BOX, QUANTITY: 30 | 70,250.00 | 70,250.00 |
| | | BALLPEN, *Blue, .05 UNIT: BOX, QUANTITY: 30 | | |
| | | CERTIFICATE HOLDER, * Can fit A4 UNIT: PIECE, QUANTITY: 150 | | |
| | | ENVELOPE, *EXPANDING, KRAFTBOARD, with garter, legal UNIT: PIECE, QUANTITY: 300 | | |
| | | LAMINATING MACHINE, *Heavy duty, Hot and Cold laminating machine , A3 ,With reverse switch. UNIT: UNIT, QUANTITY: 2 | | |
| | | PAPER SHREDDER, *PAPER/CARD/CD SHREDDER | | |
| | | *Tempered Carbon Steel blades | | |
| | | *Automatic shut off when bin is pulled or opened | | |
| | | *Elegant design for office and home use | | |
| | | *Quiet Motor and Operation | | |
| | | *A4 220mm | | |
| | | *Atleast 6 sheets feeder | | |
| | | *20L -21L bin Capacity UNIT: UNIT, QUANTITY: 1 | | |
| | | PAPER TRIMMER/CUTTING MACHINE, *Max paper size: B4 | | |
| | | OFFER: 18x15 UNIT: UNIT, QUANTITY: 1 | | |
| | | PAPER, *MULTICOPY, 80gsm, size: 216mm x 330mm (legal/long) UNIT: REAM, QUANTITY: 50 | | |
| | | PAPER, *PHOTO PAPER, size: 216mm x 330mm (legal/long), 80 gsm, glossy, 20's per pack | | |
| | | OFFER : A4 UNIT: PACK, QUANTITY: 20 | | |
| | | PAPER, *SPECIALTY PAPER or CANNON BOARD, size: 8.5" x 11" (letter/short), gsm: 200 | | |
| | | *white, 20's per pack UNIT: PACK, QUANTITY: 100 | | |
| | | PAPER, *STICKER, size: 8.5" x 13" (legal/long), matte, vinyl, high quality, ideal for inventory items. UNIT: PACK, QUANTITY: 50 | | |
| | | PVC COVER, *A4 UNIT: REAM, QUANTITY: 5 | | |
| | | RING BINDER, *PLASTIC, 1", black 10's per bundle UNIT: BUNDLE, QUANTITY: 5 | | |
| | | TOTAL AMOUNT: | | 70,250.00 |



Project Reference number: 6422786

Name of Project: PROVISION OF OFFICE
SUPPLIES AND OTHER SUPPLIES FOR
GEO-SAFER AGUSAN
PROJECT.TRF-184-19-08-304
Location of Project: CARAGA STATE
UNIVERSITY

Republic of the Philippines
Caraga State University
Ampayon, Butuan City

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NOTICE OF AWARD

XXXXXXXXXXXXXXXXXXXX---NOTHING FOLLOWS---XXXXXXXXXXXXXXXXXXXX

O. # TRF-184-19-09-335

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,

ANTHONY M. PEMASO, PhD.
University President

acknowledge receipt of this Notice on: 9-19-19
Name of the Representative of the Bidder: J. Dennis
Authorized Signature: