



Republic of the Philippines  
**Caraga State University**  
Ampayon, Butuan City  
Tel. No. (085) 342-3047 Fax No. (085) 342-1079  
URL: <https://www.carsu.edu.ph>  
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### NOTICE OF AWARD

November 18, 2019

Kimson Commercial  
Butuan City

Dear Sir / Madam:

We are happy to notify you that the TO PROVIDE OFFICE SUPPLIES AND MATERIALS FOR THE OPERATION OF NICER 1,2, DOH PCHRD AND UMAP PROJECT TRF-184-19-11-411 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to FIFTY-SIX THOUSAND NINE HUNDRED SIXTY PESOS ONLY. (Php. 56,960.00).

QTY	Unit	Description	BID PRICE	TOTAL PRICE
1	LOT	ALCOHOL, *68%-72% ethanol (ethyl alcohol) *500mL (-5mL) per bottle *Colorless clear liquid *Fully miscible in water *Cap: flip-top/pull-up *Scented UNIT: BOTTLE, QUANTITY: 14  BALLPEN, *Black UNIT: DOZEN, QUANTITY: 2 BALLPEN, *Black UNIT: BOX, QUANTITY: 12 CLIPBOARD, *11 x 14" UNIT: PIECE, QUANTITY: 20 DETERGENT POWDER, *1,100 grams per pack, brightening agents, fragrance and fabric conditioner, UNIT: PACK, QUANTITY: 3 ENVELOPE, *EXPANDING, PLASTIC (transparent), legal, thick w/ handle UNIT: PIECE, QUANTITY: 1 FIELD NOTEBOOK, * UNIT: PIECE, QUANTITY: 20 FOLDER, *Expanding, plastic, green, legal, *12 pieces per pack UNIT: PACK, QUANTITY: 10 HIGHLIGHTER PEN, *Asorted, 12's UNIT: BOX, QUANTITY: 5 ID JACKET, * UNIT: PIECE, QUANTITY: 20 MARKER, *PERMANENT, fine, 12 pieces per box. UNIT: BOX, QUANTITY: 1 MOP HANDLE AND MOP HEAD, *Spin 360 degree ,HEAVY DUTY,with bucket, for cleaning purpose UNIT: UNIT, QUANTITY: 1 NOTEBOOK, *STENOGRAPHER, spiral, 40 leaves UNIT: PIECE, QUANTITY: 20 NOTEPAD, *STICK-ON, 2.5 x 2.5 UNIT: PAD, QUANTITY: 45 PAPER, *MULTI-PURPOSE, 70 gsm., size: 210mm x 297mm (A4) UNIT: REAM, QUANTITY: 5 PAPER, *MULTICOPY, 80gsm, size: 210mm x 297mm (A4) UNIT: REAM, QUANTITY: 51 PAPER, *MULTICOPY, 80gsm, size: 216mm x 330mm (legal/long) UNIT: REAM, QUANTITY: 41 PAPER, *PHOTO PAPER, size: 210mm x 297mm (A4), 80 gsm, glossy, 20's per pack UNIT: PACK, QUANTITY: 20 PAPER, *SPECIALTY PAPER, size: 8.5" x 11" (letter/short), gsm: 85 *Color: soft green UNIT: REAM, QUANTITY: 2 PAPER, *SPECIALTY PAPER, size: 8.5" x 13" (legal/long), gsm: 85 *Color: cornfield cream UNIT: REAM, QUANTITY: 2 PAPER, *STICKER, size: 8.5" x 13" (legal/long), matte, vinyl, high quality, ideal for inventory items. UNIT: PACK, QUANTITY: 10 PENCIL SHARPENER, *Ordinary, plastic UNIT: PIECE, QUANTITY: 20 PENCIL, *LEAD WITH ERASER, 12 pieces per box, wood cased, hardness: HB UNIT: BOX, QUANTITY: 15	56,960.00	56,960.00

STATE UNIVERSITY  
Ampayon, Butuan City

Project Reference number:  
Name of Project: **TO PROVIDE OFFICE  
SUPPLIES AND MATERIALS FOR THE  
OPERATION OF NICER 1,2, DOH, PCHRD  
AND UMAP PROJECT** TRF-184-19-11-411  
Location of Project:



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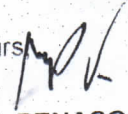
### NOTICE OF AWARD

QTY	Unit	Description	BID PRICE	TOTAL PRICE
		RAINCOAT, *Durable, medium size UNIT: PIECE, QUANTITY: 8		
		RING BINDER, *PLASTIC, 1", black 10's per bundle UNIT: BUNDLE, QUANTITY: 2		
		RING BINDER, *PLASTIC, 1/2", black UNIT: PIECE, QUANTITY: 20		
		RUBBER BAND, *Multi color, multi-purpose rubber band, high quality, evenly cut, economical UNIT: BOX, QUANTITY: 4		
		SIGN PEN, *BLACK, 0.5mm needle tip, 12 pieces per box UNIT: BOX, QUANTITY: 5		
		SIGN PEN, *BLUE, 0.5mm needle tip, 12 pieces per box UNIT: BOX, QUANTITY: 5		
		STYRO BOX, *Large with handle. UNIT: PIECE, QUANTITY: 1		
		STYRO BOX, *Small with handle. UNIT: PIECE, QUANTITY: 1		
		TAPE, *Electrical, 1/2". UNIT: ROLL, QUANTITY: 5		
		TAPE, *MASKING, width: 24mm (1") ( $\pm 1$ mm) UNIT: ROLL, QUANTITY: 2		
		TOILET TISSUE PAPER, *2-ply (100% recycled), 150 pulls, 12 rolls per pack, soft, highly absorbent UNIT: PACK, QUANTITY: 3		
		ZIPPER BAG, *25cm x 25cm, 50 bags per box UNIT: BOX, QUANTITY: 2		
<b>TOTAL AMOUNT:</b>				<b>56,960.00</b>

P.O. #: TRF-184-19-11-429

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,

  
**ANTHONY M. PENASO, Ph.D.**  
University President

I acknowledge receipt of this Notice on:

Name of the Representative of the Bidder: 12-16-19

Authorized Signature: 