CARAGA STATE UNIVERSITY

Main Campus, Ampayon, Butuan City

Project Reference number: 11930867
Name of Project: PROVISION OF MEALS
AND SNACKS FOR THE REGIONAL
AGRIBUSINESS MENTORSHIP SERIES:
TRANSFORMING UNIVERSITY
TECHNOLOGIES INTO MARKET READY
ENTERPRISE ON APRIL
24-25/2025 FREF-284-25/08-088 State University







PHONE: 0917 707 8713 Loc. 248 | EMAIL: csuprocurement@carsu.edu.ph

NOTICE OF AWARD

April 02, 2025

PLATEFUL CATERING SERVICES
Purok 4, MV Tupaz St., Soliman, Butuan City

Dear Sir / Madam:

We are happy to notify you that the PROVISION OF MEALS AND SNACKS FOR THE REGIONAL AGRIBUSINESS MENTORSHIP SERIES: TRANSFORMING UNIVERSITY TECHNOLOGIES INTO MARKET READY ENTERPRISE ON APRIL 21-23,2025TRF-184-25-03-088 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to FORTY-FOUR THOUSAND FOUR HUNDRED PESOS ONLY. (Php. 44,400.00).

QTY	Unit	Description	BID PRICE	TOTAL PRICE
1	LOT	MEALS, *April 21,2025 *Lunch: Rice, Beef Steak, Sinigang na Bangus, Pinakbet with Chicharon, Chicken Bola-Bola, Sliced Fruits, Softsdrinks-40pax	44,400.00	44,400.00
		*April 22,2025 *Lunch: Rice, Beef Pochero, Chicken Cordon Bleu, Chopseuy with quail egg, Fried Fish, Sliced Fruits, Softsdrinks-40pax		
		*April 23,2025 *Lunch: Rice, Chicken Curry, Pork Chop,Fish Soup (Tuna),Four Season Vegetables, Sliced Fruits, Cucumber Juices-40pax UNIT: EACH, QUANTITY: 120		
		SNACKS, *April 21,2025 *Am Snacks-Club Sandwich,Fruit Juices-40pax *Pm Snacks-Meat Ban (Asado) ,Fruit Juices-40pax		
		*April 22,2025 *Am Snacks-Cinnamon Roll,Fruit Juices-40pax *Pm Snacks-Assorted Kakanin (pichi-pichi,cassava cake,puto cheese) ,Hot Choco-40pax		
		*April 23,2025 *Am Snacks-Egg Pie with Nuts,Fruit Juices-40pax *Pm Snacks-Siopao ,Softdrinks-		

P.O. #: TRF-184-25-04-077

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,

ALEXANDER T. DEMETILLO, D. Eng

Vice President for Administration and Finance

I acknowledge receipt of this Notice on:

Name of the Representative of the Bidder:

Authorized Signature:

Project Reference number: 11930867
Name of Project: PROVISION OF MEALS
AND SNACKS FOR THE REGIONAL
AGRIBUSINESS MENTORSHIP SERIES:
TRANSFORMING UNIVERSITY
TECHNOLOGIES INTO MARKET READY
ENTERPRISE ON APRIL
20-25/2025 FREF-284-25/08-288 State University







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NOTICE OF AWARD

QTY	Unit	Description	BID PRICE	TOTAL PRICE
		-40pax		
		*Buffet Set Up *Location:Activity Center Hero Learning Commons, CSU *Contact person:Jesril-09639747453 *In line with the university's no-plastic policy. Meal providers must use glass wares, ceramic wares, cardboard, or any biodegradable for all utensils. UNIT: EACH, QUANTITY: 240		

XXXXXXXX NOTHING FOLLOWS XXXXXXX TOTAL AMOUNT:

44,400.00

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