



Republic of the Philippines  
**CARAGA STATE UNIVERSITY**  
Ampayon, Butuan City 8600, Philippines  
Competence Service Uprightness

## PROCUREMENT OFFICE



PHONE: 0917 707 8713 Loc. 248 | EMAIL: csuprourement@carsu.edu.ph

### NOTICE OF AWARD

May 27, 2024

EPBLISS RESORT  
P-2 Sitio Lisub Malinao 8419, General Luna, Surigao Del Norte

Dear Sir / Madam:

We are happy to notify you that the PROVISION OF MEALS, SNACKS AND ACCOMMODATION SERVICES FOR THE EMPOWERING INNOVATION: CARAGA RISE CONSORTIA MEETING, RESEED YEAR 2 PLANNING, AND START-UP DEMO DAY SHOWCASE ON MAY 28-31, 2024. TRF-184-24-05-82 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to SIXTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY PESOS ONLY. (Php. 68,750.00).

QTY	Unit	Description	BID PRICE	TOTAL PRICE
1	LOT	ACCOMMODATION, *Room type: STANDARD ROOM	68,750.00	68,750.00

Note: 4 rooms @ 3 nights  
May 28,2024  
Check- in 12:00 noon  
May 31,2024  
Check- out-7:00am

\*Inclusions: w/ free breakfast, free wi-fi, and amenities.. UNIT: NIGHT, QUANTITY: 12

MEALS, May 28,2024  
Dinner- rice, softdrinks, fruits(banana), fish tinola, pork adobo-9pax

May 29,2024  
Dinner- rice ,softdrinks,fruits(water melon),fried chicken, fish tinola-9pax

May 30,2024  
Dinner- rice,softdrinks,fruits(banana),special pancit canton, grilled fish-9pax UNIT: EACH,  
QUANTITY: 27

MEALS, May 29,2024  
Lunch- rice, softdrinks, fruits(water melon), beefsteak, fried chicken, chopsuey-50pax UNIT:  
EACH, QUANTITY: 50

P.O. #: TRF-184-24-05-63

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,

**ROLYN C. DAGUIL, Ph.D**  
University President

I acknowledge receipt of this Notice on: 5/28/24  
Name of the Representative of the Bidder:   
Authorized Signature:



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## NOTICE OF AWARD

QTY	Unit	Description	BID PRICE	TOTAL PRICE
		SNACK, May 29,2024		
		AM Snacks- softdrinks, egg sandwich-50pax	UNIT: EACH, QUANTITY: 50	
		SNACK, May 29,2024		

## PM Snacks -softdrink

\*Service type: Buffet

\*Service type: Banquet  
\*Contact person: #09953957544- pren  
\*In line with the no-plastic policy . Meal providers must use glass wares, ceramic wares, cardboard, or any biodegradable for all utensils. UNIT: EACH QUANTITY: 50

XXXXXXXXX NOTHING FOLLOWS XXXXXXXXX

**TOTAL AMOUNT:**

68 750 00

P.O. #: TRF-184-24-05-63

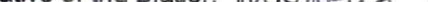
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Very truly yours,

**ROLYN C. DAGUIL, Ph.D.**  
**University President**

I acknowledge receipt of this Notice on:

Name of the Representative of the Bidder: WILLIAM PAUL  
Authorized Signature: WILLIAM PAUL

Authorized Signature: 

5|28|24