



PROCUREMENT OFFICE

Phone: 341-2296 loc. 245
URL: <http://www.carsu.edu.ph>
Email Address:
csuprourement@carsu.edu.ph



NOTICE OF AWARD

March 26, 2021

POWER ON ENTERPRISE CO.
JC AQUINO AVE., BUTUAN CITY

Dear Sir / Madam:

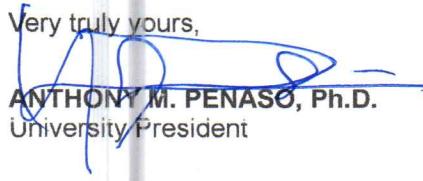
We are happy to notify you that the PROVISION OF SEMI-EXPENDABLE-ICT EQUIPMENT AND SUPPLIES FOR THE OPERATION OF THE DIFFERENT CSU ADMIN.OFFICES AND COLLEGES, RAF-101-21-02-45 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to TWO HUNDRED FORTY-EIGHT THOUSAND ONE HUNDRED TEN PESOS ONLY. (Php. 248,110.00).

QTY	Unit	Description	BID PRICE	TOTAL PRICE
1	LOT	<p>COMPUTER MONITOR, *Type: flatscreen, LED, with VGA and HDMI input. *Screen size: 24". UNIT: UNIT, QUANTITY: 2</p> <p>ELECTRONIC DRAWING PAD, *LARGE WORK AREA: a fair amount of drawing space, 10 x 6 inches. This drawing tablet is thin (only 9mm) and light enough so you can carry it around your workspace.</p> <p>*Power-free pen with 8192 level pressure sensitivity, RESPONSIVE and NO NEED TO CHARGE, allowing for constant uninterrupted using.</p> <p>*Smart Gesture Touch & 4 customized Touch Keys: Smart Gesture Pad make your working easily for zoom in & out, and Undo/redo etc. The 4 touch keys can be customized according to your usage habits.</p> <p>*Type C interface port: Can easily plug in and out with either direction which is more convenient and stable.</p> <p>*Compatible with Mac and Windows. Compatible with drawing softwares such as Photoshop, Illustrator, SAI, Corel painter, Comic studio, Manga Studio, Clip Studio etc. *OFFER: VE IKK A30 UNIT: UNIT, QUANTITY: 7</p> <p>EXTERNAL HARD DRIVE, *Capacity: 1TB. *USB 3.0. *OFFER: WD ELEMENT UNIT: PIECE, QUANTITY: 4</p> <p>EXTERNAL HARD DRIVE, *Capacity: 2TB. *USB 3.0. *OFFER: SEAGATE UNIT: PIECE, QUANTITY: 13</p> <p>FLASH DRIVE, *Capacity: 16GB. UNIT: PIECE, QUANTITY: 5</p> <p>FLASH DRIVE, *Capacity: 32GB, *OTG dual flash drive, *Interface: micro-USB and USB 3.0 connectors,</p>	248,110.00	248,110.00

P.O. #: RAF-101-21-03-46

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours,


ANTHONY M. PENASO, Ph.D.

University President

I acknowledge receipt of this Notice on: _____
Name of the Representative of the Bidder: _____
Authorized Signature: _____



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QTY	Unit	Description	BID PRICE	TOTAL PRICE
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*Backward-compatible with USB 2.0,
*Transfer speed up to 130mb/s,
*Plug and play
*Device/OS compatibility: windows vista, windows 7, windows 8, mac OS 10.6+. UNIT: PIECE, QUANTITY: 5

FLASH DRIVE, *Capacity: 4GB UNIT: PIECE, QUANTITY: 100

HDMI TO VGA ADAPTER, *Input: HDMI male,

*Output: VGA female,

*Supported Resolutions:

480i/480p/576i/576p/800x600/720i/720p/1280x1024/1600x1200/1080i/1080p,

*Support analog video output up to UXGA and 1080p with 10-bit DAC

Compressed audio such as DTS Digital, Dolby Digital (includes: DTS-HD and Dolby True HD),

*Vertical frequency range: 50/60Hz,

*HDCP compliant: HDCP 1.2,

*Audio support: No. UNIT: PIECE, QUANTITY: 1

MONITOR HEADSET WITH MICROPHONE, *Dual driver earphone.

*In ear audio monitor.

*Noise isolating HiFi.

*3.5mm wire with microphone. *OFFER: LOGITECH UNIT: UNIT, QUANTITY: 7

PRINTER, *Printer type: all-in-one (print, scan, copy) with built-in wireless, borderless A4.

*Ultra-high 6500 page yield (black ink) / 5000 page yield (colour ink), wifi-direct, direct mobile print & scan, seamless multipage scan & copy (auto document feeder), flexible paper handling with default paper tray & 1-sheet manual feed slot, borderless printing.

*With continuous tank, free ink starter ink set (black, cyan, magenta, yellow).

*Includes: power cord, usb cord, driver CD, user manual.

*Warranty: 1 year (parts and services). *OFFER: BROTHER UNIT: UNIT, QUANTITY: 1

SOLID STATE DRIVE (SSD), *Capacity: 480GB 2.5 SATA, transfer rate up to 500mbps, read rate up to 500mbps.

*For laptop. UNIT: PIECE, QUANTITY: 1

xxxxxxxxx **NOTHING FOLLOWS** xxxxxxxx
TOTAL AMOUNT:

248,110.00

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