Republic of the Philippines

CARAGA STATE UNIVERSITY

Ampayon, Butuan City 8600, Philippines

Competence Service Uprightness

PROCUREMENT OFFICE

Project Reference number:

Name of Project: PROVISION OF





PHONE: 0917 707 8713 Loc. 248 | EMAIL: csuprocurement@carsu.edu.ph

## NOTICE OF AWARD

July 07, 2025

POWER ON ENTERPRISE CO.

Room 102 C&C Bldg., J.C. Aquino Ave., Purok 2, Imadejas, Butuan City

Dear Sir / Madam:

We are happy to notify you that the PROVISION OF SEMI-EXPENDABLE-ICT EQUIPMENT FOR THE OPERATION OF THE OFFICE OF RESEARCH SERVICE-POTENTIAL ECOLOGICAL AND HUMAN HEALTH RISKS ASSOCIATED TO HEAVY METAL CONTAMINATIONS IN THE FISHERY RESOURCES OF BUTUAN BAY.RAF-101-25-06-224 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to EIGHTY-THREE THOUSAND SIX HUNDRED NINETY PESOS ONLY. (Php. 83,690 00).

QTY	Unit	Description	BID PRICE	TOTAL PRICE
1	LOT	LAPTOP COMPUTER, *Basic Range  *15.6" *# of CPU Cores: at least 4 *# of Threads: at least 8 *Max. Boost Clock at least 4.3 GHz *Base Clock: at least 2.8 GHz *Default TDP: atleast 15W *Total of Cache: atleast 6MB *Memory: at least 16 GB *Storage: At least 215 GB SSD *Battery: at least Litium Ion Plymer *Life at least 12.5H *Ports: 1x HDMI Output *1 USB Port *1 Type c USB port *2x USB-A, with headphone jack, Microphone input, bluetooth, Wifi *Camera: 720p with mic *1 Year Warranty	83,690.00	83,690.00
		*OFFER: HP LAPTOP 15-FCO412AU/RYZEN 5-7520U 16GB 5500 LPDDR5 ON BOARD/ 512GB PCIE VALUE AMD RADEON GRAPHICS/15.6 FHD (1920 X 1080) AG ULTRASLIM SVA 250 NITS NARROW BORDER WIN II HOME NATURAL SILVER (FF+) - 720 PTNR PVCY ST/MS OFFICE HOME 2024 WITH 64GB UNIT: UNIT, QUANTITY: 1		
		MULTIMEDIA PROJECTOR, *Projection system: DLP (digital light processing). *Lumens: 4000 ANSI(min.). *Lamp life: 3000 hours, normal mode(min.). *Supports SVGA to SXGA compressed.		

## P.O. #: RAF-101-25-07-216

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. keep one copy and return the other to Caraga State University

Very truly yours

ALEXANDER T. DEME/ILLO, D. Eng
Vice President for Administration and Finance

I acknowledge receipt of this Notice on:	
Name of the Representative of the Bidder:	
Authorized Signature:	

Project Reference number:

Name of Project: PROVISION OF

SEMI-EXPENDABLE-ICT EQUIPMENT FOR THE OPERATION OF THE OFFICE OF RESEARCH SERVICE-POTENTIAL ECOLOGICAL AND HUMAN HEALTH RISKS ASSOCIATED TO HEAVY METAL CONTAMINATIONS IN THE FISHERY RESOURCES OF BUTUAN

RESOURCES OF BUTUAN BAYIRAP/IMD25406-22araga State University







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QTY	Unit	Description	BID PRICE	TOTAL PRICE
		*Resolution: XGA.		
		*Contrast ratio: 2,000:1(min.).		
		*Accessories: with power cable, VGA cable, remote control, CD's and user's manual (hard		
		copy or soft copy, carrying case, wall or tripod screen (60 x 60).		
		*Brand shall be engraved/embossed/printed on the item.		
		*Warranty: 2 years (parts and services except for the lens).		
		*Presence of Service Centers within Butuan City and or Caraga.		
		*OFFER: ACER XI228i WIRELESS PROJECTOR UNIT: UNIT, QUANTITY: 1		
		PRINTER, *Wi-fi All-in-One Ink Tank Printer with ADF		
		*Compact integrated tank design		
		*High yield ink bottles		
		*Spill-free, error-free refilling		
		*Print, scan, copy, fax with ADF		
		*2 years warranty or 30,000 pages		
		*Borderless printing up to 4R		
		*Resolution: 5760 x 1400 dpi		
		*Printing speed: 10ipm for black, 5.0 ipm for color *With 30-sheets Automatic Document Feeder		
		*100-Page Fax Storage Memory		
		*Warranty: 1 year on parts and services.		
		*Presence of Service Centers within Butuan City and or Caraga.		

## x x x x x x x x NOTHING FOLLOWS x x x x x x x TOTAL AMOUNT:

83,690.00

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ALEXANDER T. DEMETILLO, D. Eng Vice President for Administration and Finance

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Authorized Signature:	

\*OFFER: EPSON 15290 UNIT: UNIT, QUANTITY: 1