



Republic of the Philippines  
**Caraga State University**  
Ampayon, Butuan City  
Tel. No. (085) 342-3047 Fax No. (085) 342-1079  
URL: <https://www.carsu.edu.ph>  
Email Address: op@carsu.edu.ph

### NOTICE OF AWARD

April 22, 2019

Lime and Zest Kitchen  
Butuan City

Dear Sir / Madam:

We are happy to notify you that the PROVISION OF ACCOMODATION, MEALS AND SNACKS FOR MEETING WITH PAGASA AT GEO SAFER OFFICE ON MAY 2-4,2019TRF-184-19-04-152 is hereby awarded you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price of Equivalent to FIFTY THOUSAND FOUR HUNDRED PESOS ONLY. (Php. 50,400.00).

QTY	Unit	Description	BID PRICE	TOTAL PRICE
12	NIGHT	HOTEL ACCOMMODATION, MAY 2, 2019@6 PAX *Aircon room *With hot and cold shower *With amenities With Free breakfast buffet	1,500.00	18,000.00
		MAY 3, 2019@6PAX *Aircon room *With hot and cold shower *With amenities With Free breakfast buffet		
14	MEAL	MEALS, MAY 2,2019 LUNCH@ 8 PAX (Crispy pata, Sweet and Sour meatballs, buttered chicken,garden salad, lechon kawali, buko pandan, softdrinks,steamed rice.) DINNER AT 6 PAX (Dinner @3pax ( Thai Garden salad, Tbone steak,Chicken Afritada,sinigang na hipon, fried chicken,lemon iced tea,steamed rice )	600.00	8,400.00
30	MEAL	MEALS, MAY 3,2019 LUNCH @ 15 PAX(Chopsuey, Sweet and Sour meatballs, buttered chicken, chicken cordon blue buko pandan , manggo shake,steamed rice) DINNER@15PAX( (pork cordon blue,crispy shrimps in salted garlic,beef with broccoli in oyster sauce ,steamed rice, fruits,iced tea.)	550.00	16,500.00
		TO BE SERVE AT CSU-GEO-SAFER OFFICE NOTE : This University is adopting a "No-Plastic University" .Therefore , you are required to use paper or any biogredable materials		
30	MEAL	SNACKS, MAY 3,2019 *AM SNACK@15 PAX (Ube Special Empanada, banana cake,Carbonara with garlic bread ,Lemon grass tea) *PM SNACK@15 PAX(Chocomoist, Special Bibingka,Puto Maya,palagsing, Four Season juice and Hot sekwate)	250.00	7,500.00
		TO BE SERVE AT CSU-GEO-SAFER OFFICE NOTE : This University is adopting a "No-Plastic University" .Therefore , you are required to use paper or any biogredable materials		
			TOTAL AMOUNT:	50,400.00



Project Reference number: 6154195  
Name of Project: PROVISION OF  
ACCOMODATION, MEALS AND SNACKS  
FOR MEETING WITH PAGASA AT  
GEO-SAFER OFFICE ON MAY  
2-4, 2019 TRF-184-19-04-152  
Location of Project:

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### NOTICE OF AWARD

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below, keep one copy and return the other to Caraga State University.

Very truly yours,

A handwritten signature in black ink, appearing to read "ANTON M. PENASO, Ph.D." followed by a stylized surname.

University President

APR 29 2019

acknowledge receipt of this Notice on: \_\_\_\_\_  
Name of the Representative of the Bidder: \_\_\_\_\_  
Authorized Signature:  A handwritten signature in black ink, appearing to read "GOTPALEO" followed by a date "11".