



Republic of the Philippines  
**CARAGA STATE UNIVERSITY**  
Ampayon, Butuan City 8600, Philippines  
Competence Service Uprightness

**BIDS AND AWARDS COMMITTEE**



PHONE: 0917 707 8713 Loc. 248 | EMAIL: csuprocurement@carsu.edu.ph

## REQUEST FOR QUOTATION

Caraga State University, through its Bids and Awards Committee (BAC), will undertake Small Value Procurement (SVP) Section 34 for the project: Provision of Medical, Dental and Laboratory Supplies for the Operation of the Caraga State University – Main Campus, College of Agriculture and Agri-Industries (CAA) Laboratory., IGF-164-26-08-529 in accordance with the Implementing Rules and Regulations of Republic Act No. 12009.

Approved Budget for the Contract: : 311,785.00

Location : Caraga State University - Main Campus, Supply Office

Delivery : Within Thirty (30) days after receipt of P.O. (No deliveries on Weekends and Holidays)

Technical Specifications : Medical Supplies and Laboratory Instrument

Evaluation of Bids : LCRB

Prospective bidders shall accomplish, provide correct and accurate information and submit the duly signed quotation form (Annex "A") not later than 8:00 AM on August 26, 2026 .

Any interlineations, erasures or overwriting shall be valid if they are signed or initialed by the bidder or his/her duly authorized representative/s. The Caraga State University shall have the right to inspect and/or test the goods to confirm their conformity to the technical specifications.

Liquidated damages equivalent to one tenth of one percent (0.001) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The Caraga State University shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of actions and remedies open to it.

The Caraga State University reserves the right to accept or reject any or all quotations and impose additional terms and conditions as it may deem proper.

**REDACTED**

**JANICE C. ENDICO-PAGAS**

BAC Chairperson for Goods

**REDACTED**

Noted:

**REDACTED**

**ALEXANDER T. DEMETILLO, D.Eng**

Vice President for Administration and Finance



PO-2026-01667



Caraga State University  
Amboyan, Butuan City

## QUOTATION



66419

Company Name: \_\_\_\_\_  
Savings/Current Account Name: \_\_\_\_\_  
Savings/Current Account Number: \_\_\_\_\_

Date: August 12, 2026  
PR #: IGF-164-26-08-529  
Bank Name & Branch: \_\_\_\_\_  
(Preferably the LBP Servicing bank)

Sir/Madam:

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**REDACTED**

ALEXANDER T. DEMETILLO, D.Eng

Vice President for Administration and Finance

| ITEM | QTY | UNIT | NAME AND DESCRIPTION OF ARTICLES                                                                                         | UNIT PRICE | TOTAL PRICE |
|------|-----|------|--------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 1    | 1   | LOT  | <b>AGAR -AGAR</b><br>*500g, Powder food grade; Unit: BOTTLE; Quantity: 5.00                                              |            |             |
|      |     |      | <b>ALCOHOL</b><br>*Denatured, 4L.; Unit: GALLON; Quantity: 10.00                                                         |            |             |
|      |     |      | <b>ALCOHOL</b><br>*Ethyl, 70%, scented, 4L.; Unit: GALLON; Quantity: 20.00                                               |            |             |
|      |     |      | <b>ALCOHOL LAMP</b><br>*Glass, 50 mL capacity, with denatured alcohol inclusion; Unit: PIECE; Quantity: 20.00            |            |             |
|      |     |      | <b>AMBER BOTTLE</b><br>*Type: glass, 500ml with blue screw cap; Unit: PIECE; Quantity: 10.00                             |            |             |
|      |     |      | <b>AMMONIUM ACETATE</b><br>*Analytical grade, 500g per bottle; Unit: BOTTLE; Quantity: 1.00                              |            |             |
|      |     |      | <b>AUTOCLAVABLE PLASTIC BAGS</b><br>*Heat Resistant Polypropylene, 12 x 24 inches<br>*100pcs; Unit: PACK; Quantity: 3.00 |            |             |
|      |     |      | <b>AUTOCLAVABLE PLASTIC BAGS</b><br>*Heat Resistant Polypropylene, 16 x 24 inches<br>*100pcs; Unit: PACK; Quantity: 5.00 |            |             |
|      |     |      | <b>AUTOCLAVABLE PLASTIC BAGS</b>                                                                                         |            |             |

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|------|-----|------|------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|      |     |      | *Heat Resistant Polypropylene, 8x12 inches<br>*100pcs; Unit: PACK; Quantity: 3.00                                                        |            |             |
|      |     |      | <b>COTTON</b><br>*Cotton rolls.<br>*Absorbent cotton, 90g per piece.; Unit: PIECE; Quantity: 4.00                                        |            |             |
|      |     |      | <b>COTTON</b><br>*Cotton swab, sterile, non absorbent 100pcs per box; Unit: BOX;<br>Quantity: 5.00                                       |            |             |
|      |     |      | <b>COTTON</b><br>Cotton roll, *100% pure cotton<br>1kg.; Unit: ROLL; Quantity: 3.00                                                      |            |             |
|      |     |      | <b>COVER SLIPS</b><br>*Glass 100', 22 x 22 mm; Unit: BOX; Quantity: 20.00                                                                |            |             |
|      |     |      | <b>DEXTROSE</b><br>*500 grams; Unit: BOTTLE; Quantity: 2.00                                                                              |            |             |
|      |     |      | <b>FACE MASK</b><br>*Type: surgical mask.<br>*Disposable.<br>*Ear Loop.<br>*3-ply.<br>*Wired. 100pcs per box; Unit: BOX; Quantity: 50.00 |            |             |
|      |     |      | <b>FILTER PAPER</b>                                                                                                                      |            |             |

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|------|-----|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|      |     |      | *No. 42.; Unit: BOX; Quantity: 1.00                                                                                                                                                    |            |             |
|      |     |      | <b>GAUZE</b><br>36 x 100 yards size<br>gauze cloth roll<br>-Non-woven; Unit: ROLL; Quantity: 11.00                                                                                     |            |             |
|      |     |      | <b>GAUZE BANDAGE</b><br>*Non sterile.<br>*Latex free.; Unit: ROLL; Quantity: 5.00                                                                                                      |            |             |
|      |     |      | <b>GLASS STIRRING ROD</b><br>*Borosilicate glass, 12".; Unit: PIECE; Quantity: 5.00                                                                                                    |            |             |
|      |     |      | <b>GLOVES</b><br>*Type: surgical gloves, NITRILE (disposable).<br>*Materials: made of synthetic rubber (stretchable).<br>*Size: large.<br>*100's per box.; Unit: BOX; Quantity: 5.00   |            |             |
|      |     |      | <b>GLOVES</b><br>*Type: surgical gloves, NITRILE (disposable).<br>*Materials: made of synthetic rubber (stretchable).<br>*Size: medium.<br>*100's per box.; Unit: BOX; Quantity: 20.00 |            |             |
|      |     |      | <b>GLYCEROL</b><br>*USP Grade, 1L; Unit: BOTTLE; Quantity: 1.00                                                                                                                        |            |             |

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|------|-----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|      |     |      | <b>GRAM-STAINING KIT</b><br>* Crystal Violet- 500ML- (S012)(Solution A) -<br>* Grams Stain Decolorizer- 500 ML 500ML Gram's<br>Decolourizer(S032) - * Gram's Iodine- 500 ML Gram's Iodine(S013) -<br>- Safranin- 500ML- Safranin,0.5% w/v(S027); Unit: SET; Quantity:<br>1.00 |            |             |
|      |     |      | <b>HYDROGEN PEROXIDE</b><br>3% lab grade<br>500ml; Unit: BOTTLE; Quantity: 1.00                                                                                                                                                                                               |            |             |
|      |     |      | <b>KING'S MEDIUM B BASE</b><br>500g; Unit: BOTTLE; Quantity: 1.00                                                                                                                                                                                                             |            |             |
|      |     |      | <b>LACTOPHENOL BLUE</b><br>*For fungal stain, ready to use.<br>*100mL per bottle.; Unit: BOTTLE; Quantity: 1.00                                                                                                                                                               |            |             |
|      |     |      | <b>LENSE PAPER</b><br>*Lens cleaning paper (for microscopes), high quality, ultra gentle,<br>microfiber cleaning cloth; Unit: PACK; Quantity: 1.00                                                                                                                            |            |             |
|      |     |      | <b>MACCONKEY AGAR</b><br>500g; Unit: BOTTLE; Quantity: 1.00                                                                                                                                                                                                                   |            |             |
|      |     |      | <b>MALACHITE GREEN</b><br>25g; Unit: BOTTLE; Quantity: 1.00                                                                                                                                                                                                                   |            |             |
|      |     |      | <b>MANNITOL SALT AGAR</b>                                                                                                                                                                                                                                                     |            |             |

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|------|-----|------|--------------------------------------------------------------------------------------------------------------------|------------|-------------|
|      |     |      | *500g; Unit: BOTTLE; Quantity: 1.00                                                                                |            |             |
|      |     |      | <b>MHA (MUELLER HINTON AGAR)</b>                                                                                   |            |             |
|      |     |      | 500grams; Unit: BOTTLE; Quantity: 1.00                                                                             |            |             |
|      |     |      | <b>MICROPIPETTE TIPS</b>                                                                                           |            |             |
|      |     |      | Blue(1000 microliters)500pcs; Unit: PACK; Quantity: 2.00                                                           |            |             |
|      |     |      | <b>MICROPIPETTE TIPS</b>                                                                                           |            |             |
|      |     |      | Yellow (200 microliters)1000pcs; Unit: PACK; Quantity: 2.00                                                        |            |             |
|      |     |      | <b>MICROSCOPE SLIDES</b>                                                                                           |            |             |
|      |     |      | *Clear glass, 1.0-1.2 mm; Unit: BOX; Quantity: 13.00                                                               |            |             |
|      |     |      | <b>MORTAR AND PESTLE</b>                                                                                           |            |             |
|      |     |      | *Durable, unglazed                                                                                                 |            |             |
|      |     |      | *Ceramic ,80mm; Unit: SET; Quantity: 2.00                                                                          |            |             |
|      |     |      | <b>NUTRIENT AGAR</b>                                                                                               |            |             |
|      |     |      | 500grams; Unit: BOTTLE; Quantity: 3.00                                                                             |            |             |
|      |     |      | <b>OIL EMMERSION</b>                                                                                               |            |             |
|      |     |      | *General use oil immersion based on cedar wood ,50ml low viscosity laboratory grade.; Unit: BOTTLE; Quantity: 1.00 |            |             |
|      |     |      | <b>PCR TUBES</b>                                                                                                   |            |             |
|      |     |      | .2ML PCR TUBES FLAT TOP 960 pieces; Unit: PACK; Quantity: 2.00                                                     |            |             |
|      |     |      | <b>PETRI DISH</b>                                                                                                  |            |             |
|      |     |      | *60mm x 90mm, glass; Unit: PIECE; Quantity: 15.00                                                                  |            |             |

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|------|-----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|      |     |      | <b>PETRI DISH</b><br>*Type: glass.<br>*Size: 90mm x 15mm. Sterile wid lid; <b>Unit: PIECE; Quantity: 17.00</b>                                                                            |            |             |
|      |     |      | <b>PHENOL</b><br>25 grams, red; <b>Unit: BOTTLE; Quantity: 1.00</b>                                                                                                                       |            |             |
|      |     |      | <b>PLASTIC DROPPER</b><br>*material: plastic, 1ml capacity, with scale, 100pcs per pack<br>*medicine dropper; <b>Unit: PACK; Quantity: 2.00</b>                                           |            |             |
|      |     |      | <b>POTATO DEXTROSE BROTH</b><br>500grams; <b>Unit: BOTTLE; Quantity: 3.00</b>                                                                                                             |            |             |
|      |     |      | <b>SCALPEL</b><br>*scalpel surgical plastic handle; <b>Unit: PIECE; Quantity: 20.00</b>                                                                                                   |            |             |
|      |     |      | <b>SCALPEL BLADE</b><br>*sterile, safe,<br>*aluminum wrapper<br>*stainless steel<br>*material, swift lock fixation on handle<br>*No. 11<br>*100 per box; <b>Unit: BOX; Quantity: 1.00</b> |            |             |
|      |     |      | <b>SCALPEL BLADE</b><br>high quality stainless steel, reusable, autoclavable<br>No.3; <b>Unit: PIECE; Quantity: 3.00</b>                                                                  |            |             |

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|      |     |      | <b>SEIVE</b><br>(18 mesh)<br>(1.0 mm) Strainer Mesh Flour Sifter Double-layer Punching Frame<br>Stainless Steel Mesh Standard Sample Sieve; <b>Unit: PIECE; Quantity:</b><br>1.00   |            |             |
|      |     |      | <b>SEIVE</b><br>(20 mesh)<br>(0.9 mm) Strainer Mesh Flour Sifter Double-layer Punching Frame<br>Stainless Steel Mesh Standard Sample Sieve; <b>Unit: PIECE; Quantity:</b><br>1.00   |            |             |
|      |     |      | <b>SEIVE</b><br>(40 mesh)<br>(0.45 mm) Strainer Mesh Flour Sifter Double-layer Punching Frame<br>Stainless Steel Mesh Standard Sample Sieve; <b>Unit: PIECE; Quantity:</b><br>1.00  |            |             |
|      |     |      | <b>SEIVE</b><br>(60 mesh)                                                                                                                                                           |            |             |

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Delivery Point: Caraga State University - Main Campus, Supply Office  
Delivery Period: Within Thirty (30) days after receipt of P.O. (No deliveries on Weekends and Holidays)  
Terms of Delivery: FOB Destination  
Terms of Payment: The University shall process the payment of the service or item delivered utmost five (5) working days from the submission of all required documents from the supplier's end. Moreover, the supplier is also required to forward to the Office of the University Cashier the original copy of the Official Receipt (OR) utmost seven (7) working days from the receipt of "Notice of Payment Rendered", which shall be issued by the University Cashier. Failure to observe thereof shall be ground for the supplier to be blacklisted.

ALEXANDER T. DEMETILLO, D.Eng  
Vice President for Administration and Finance

Subject to 5% withholding tax for VAT registered suppliers and additional 1% withholding tax for contract of P10,000 and above.

As requested, I/We have indicated the Unit Price of the above mentioned articles. I/We hereby certify that the price/s offered is/are true and correct. I/We further agree to the terms and conditions that shall be imposed by CSU.



66419

SIGNATURE OVER PRINTED NAME  
NAME OF SUPPLIER/DEALER



Caraga State University  
Ampayon, Butuan City

## QUOTATION



66419

Company Name: \_\_\_\_\_  
Savings/Current Account Name: \_\_\_\_\_  
Savings/Current Account Number: \_\_\_\_\_

Date: August 12, 2026  
PR #: IGF-164-26-08-529  
Bank Name & Branch: \_\_\_\_\_  
(Preferably the LBP Servicing bank)

Sir/Madam:

Please give your lowest price for the items listed below using this form. Indicate thereto the brand/model of your offer. Please do not quote if you do not have ready stocks. Quotations must be in accordance with the specifications. Do not offer substitute unless specifically state hereunder.

Kindly submit your price/s inclusive of all taxes in a sealed, signed, stamped envelope not later than \_\_\_\_\_ to the Procurement Officer of to his duly authorized representative at the above address.

Your preferential attention given is appreciated.

Very truly yours,

**REDACTED**

ALEXANDER T. DEMETILLO, D.Eng

Vice President for Administration and Finance

| ITEM | QTY | UNIT | NAME AND DESCRIPTION OF ARTICLES                                                                                                              | UNIT PRICE | TOTAL PRICE |
|------|-----|------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|      |     |      | (0.3 mm) Strainer Mesh Flour Sifter Double-layer Punching Frame<br>Stainless Steel Mesh Standard Sample Sieve; Unit: PIECE; Quantity:<br>1.00 |            |             |
|      |     |      | <b>SIEVES MESH</b><br>*2mm, Brass, 20 cm diameter; Unit: PIECE; Quantity: 1.00                                                                |            |             |
|      |     |      | <b>SLIPPER</b><br>Laboratory slippers color white Size no. 8; Unit: PAIR; Quantity: 10.00                                                     |            |             |
|      |     |      | <b>SODIUM HEXAMETAPHOSPHATE</b><br>*Analytical grade.500g; Unit: KILO; Quantity: 1.00                                                         |            |             |
|      |     |      | <b>SODIUM HYDROXIDE</b><br>*Analytical grade,500g; Unit: BOTTLE; Quantity: 1.00                                                               |            |             |
|      |     |      | <b>SURGICAL BLADE (STERILE)</b><br>*Carbon Steel<br>*Individual Foil<br>*Code 0201<br>*100 pcs/box; Unit: BOX; Quantity: 1.00                 |            |             |
|      |     |      | <b>SYRINGE</b><br>*Capacity: 5mL.<br>*Plastic.<br>*Disposable.<br>*100 pcs per box.; Unit: BOX; Quantity: 5.00                                |            |             |
|      |     |      | <b>TEST TUBE</b>                                                                                                                              |            |             |

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ALEXANDER T. DEMETILLO, D.Eng

Vice President for Administration and Finance

| ITEM | QTY | UNIT | NAME AND DESCRIPTION OF ARTICLES                                                                        | UNIT PRICE | TOTAL PRICE |
|------|-----|------|---------------------------------------------------------------------------------------------------------|------------|-------------|
|      |     |      | type: glass<br>volume: 75ml; Unit: PIECE; Quantity: 15.00                                               |            |             |
|      |     |      | TEST TUBE BRUSH<br>*Large, white bristles.; Unit: PIECE; Quantity: 7.00                                 |            |             |
|      |     |      | TEST TUBE BRUSH<br>Small, white bristles; Unit: PIECE; Quantity: 5.00                                   |            |             |
|      |     |      | TOILET TISSUE PAPER<br>*Interfolded paper towel.; Unit: PACK; Quantity: 100.00                          |            |             |
|      |     |      | WASH BOTTLE<br>*For laboratory.<br>*Volume: 250ml.<br>*Color: clear white.; Unit: PIECE; Quantity: 4.00 |            |             |
|      |     |      | WIRE LOOPS<br>*Platinum loops, nickel chromium wire; Unit: PIECE; Quantity: 20.00                       |            |             |

Total Quoted Amount: \_\_\_\_\_

xxxxxxxx NOTHING FOLLOWS xxxxxxxxxx

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